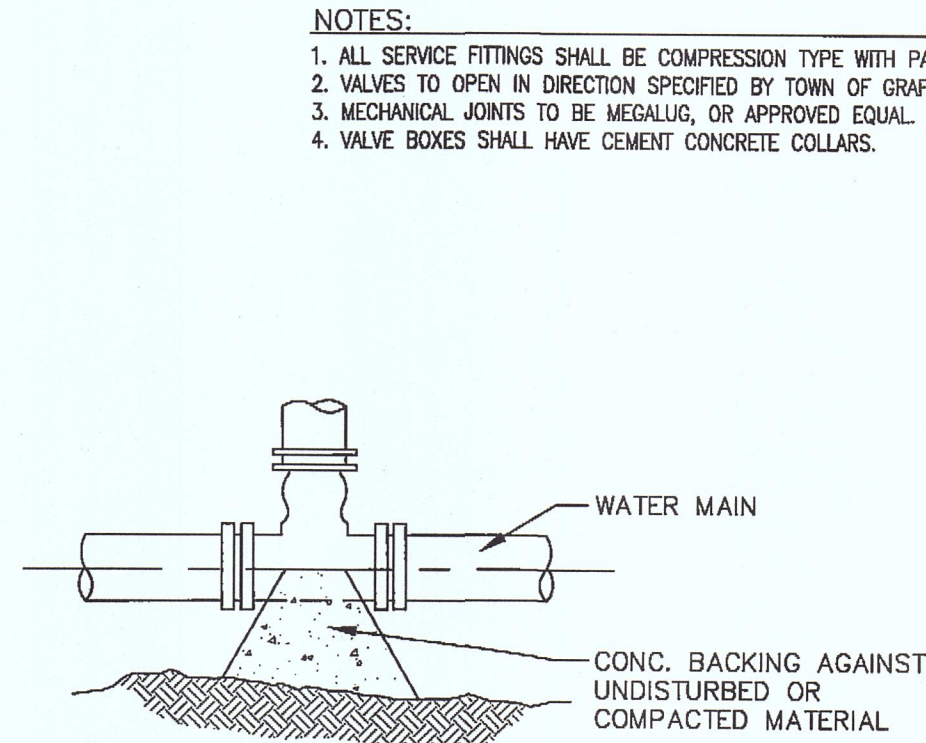
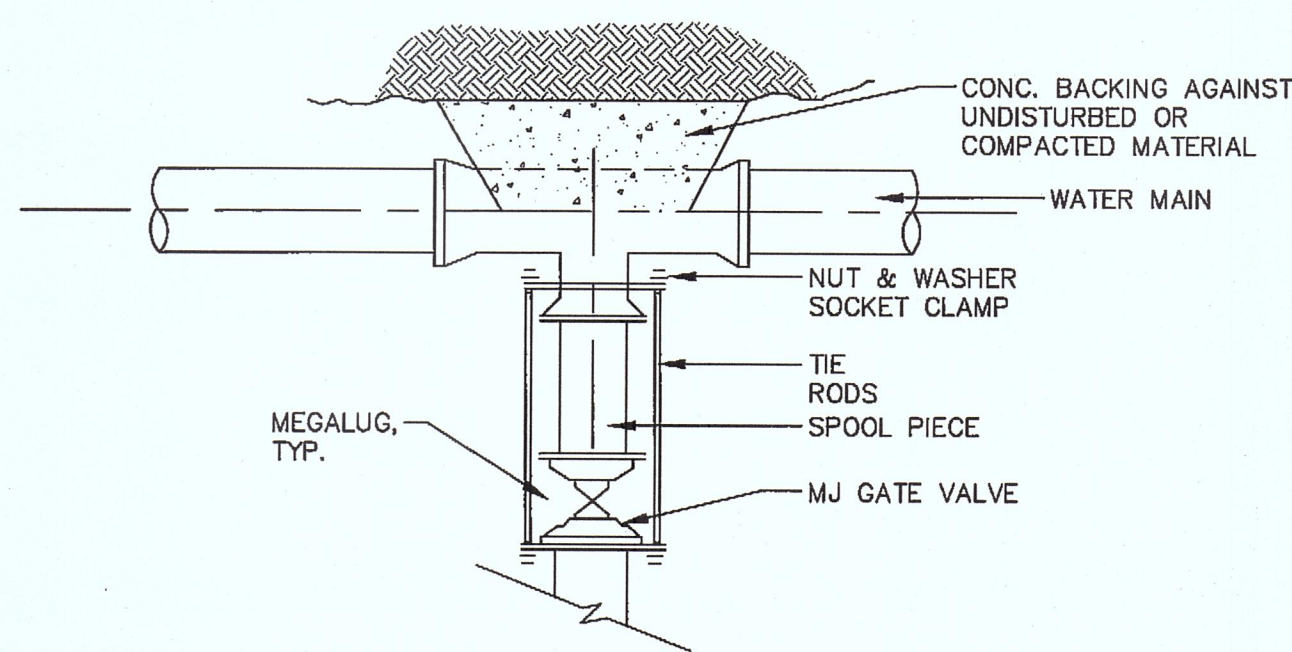


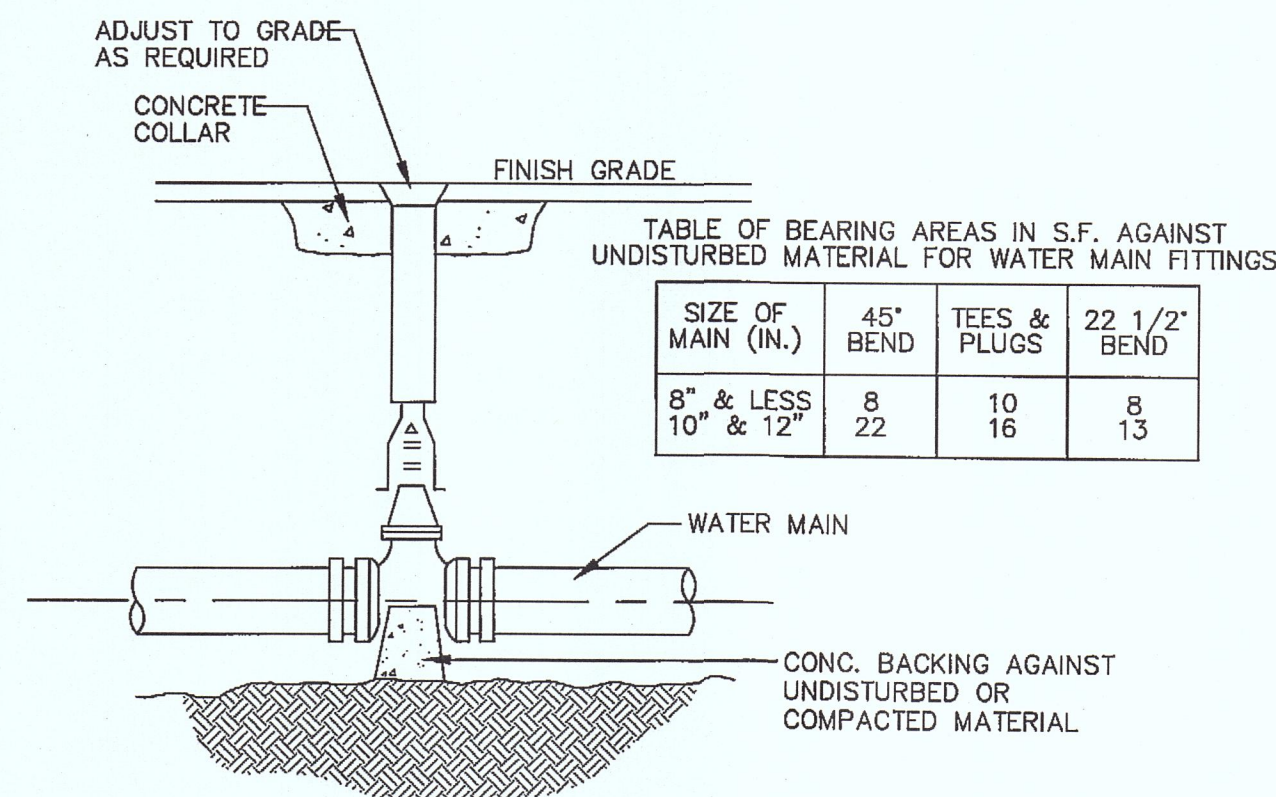
TYPICAL VALVE DETAIL



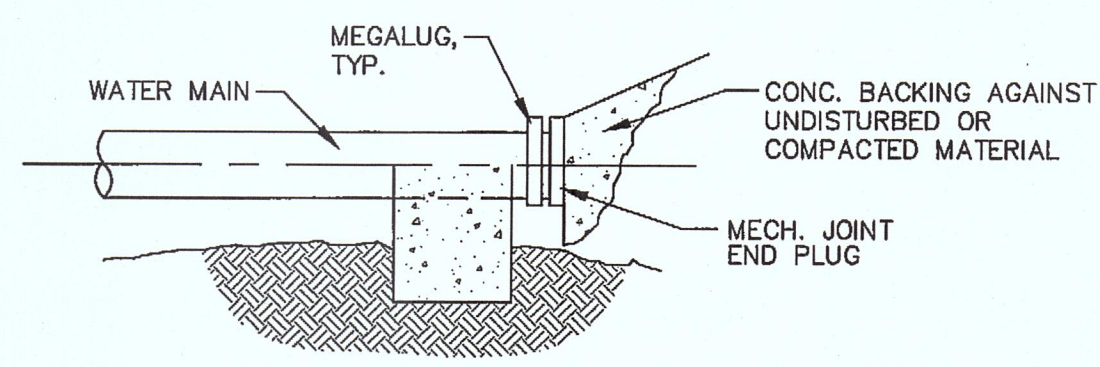
TYPICAL TEE



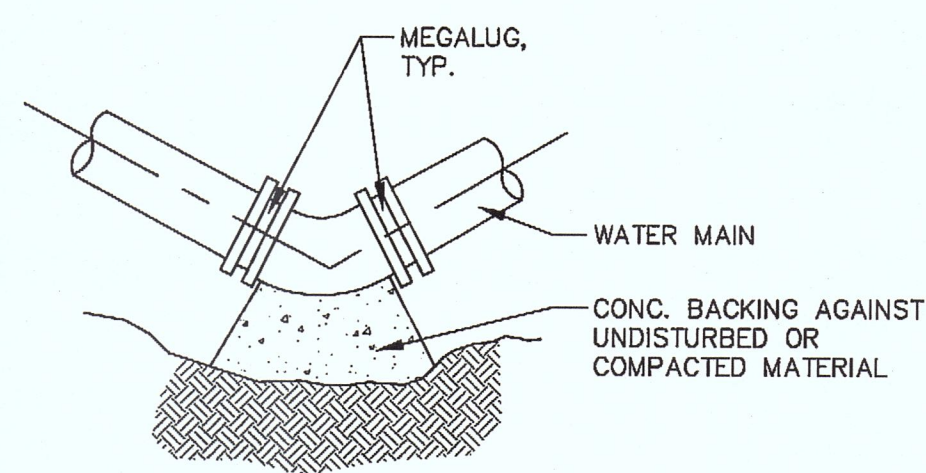
TYPICAL VALVE CONNECTION - RESTRAINED JOINT TEE



TYPICAL VALVE

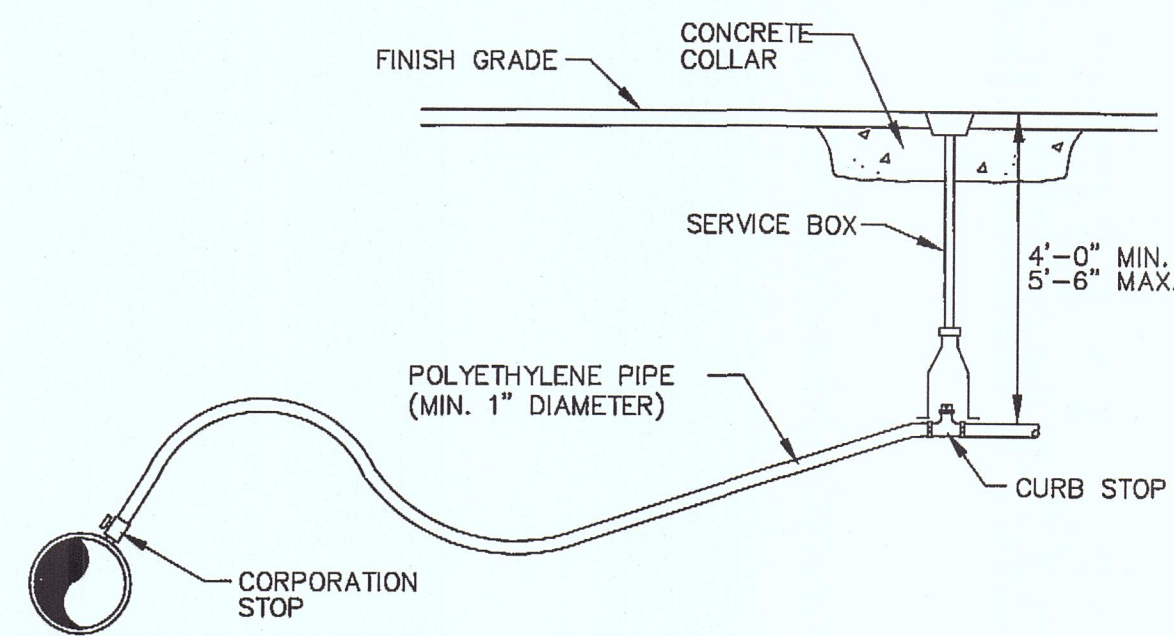


TYPICAL PLUG DETAIL



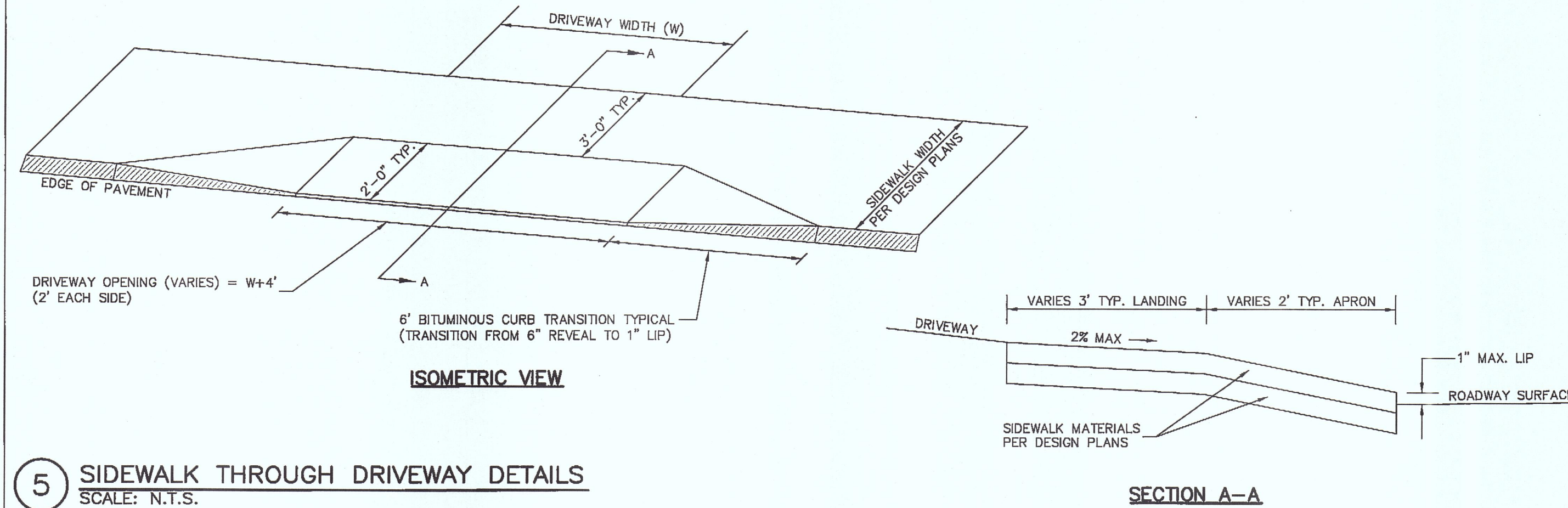
TYPICAL BEND DETAIL

1 TYPICAL WATER SUPPLY DETAILS
SCALE: N.T.S.

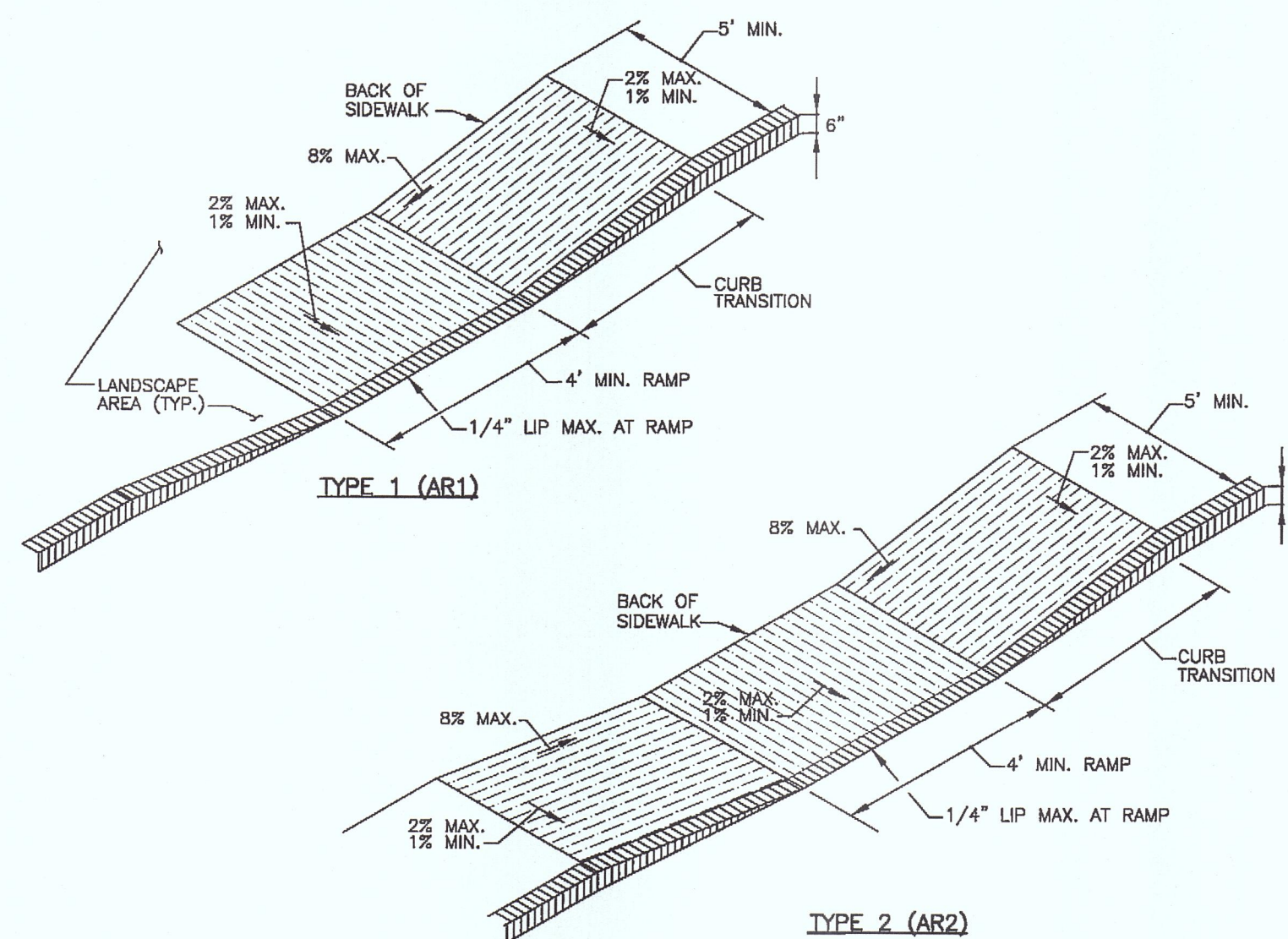


TYPICAL WATER SERVICE DETAIL

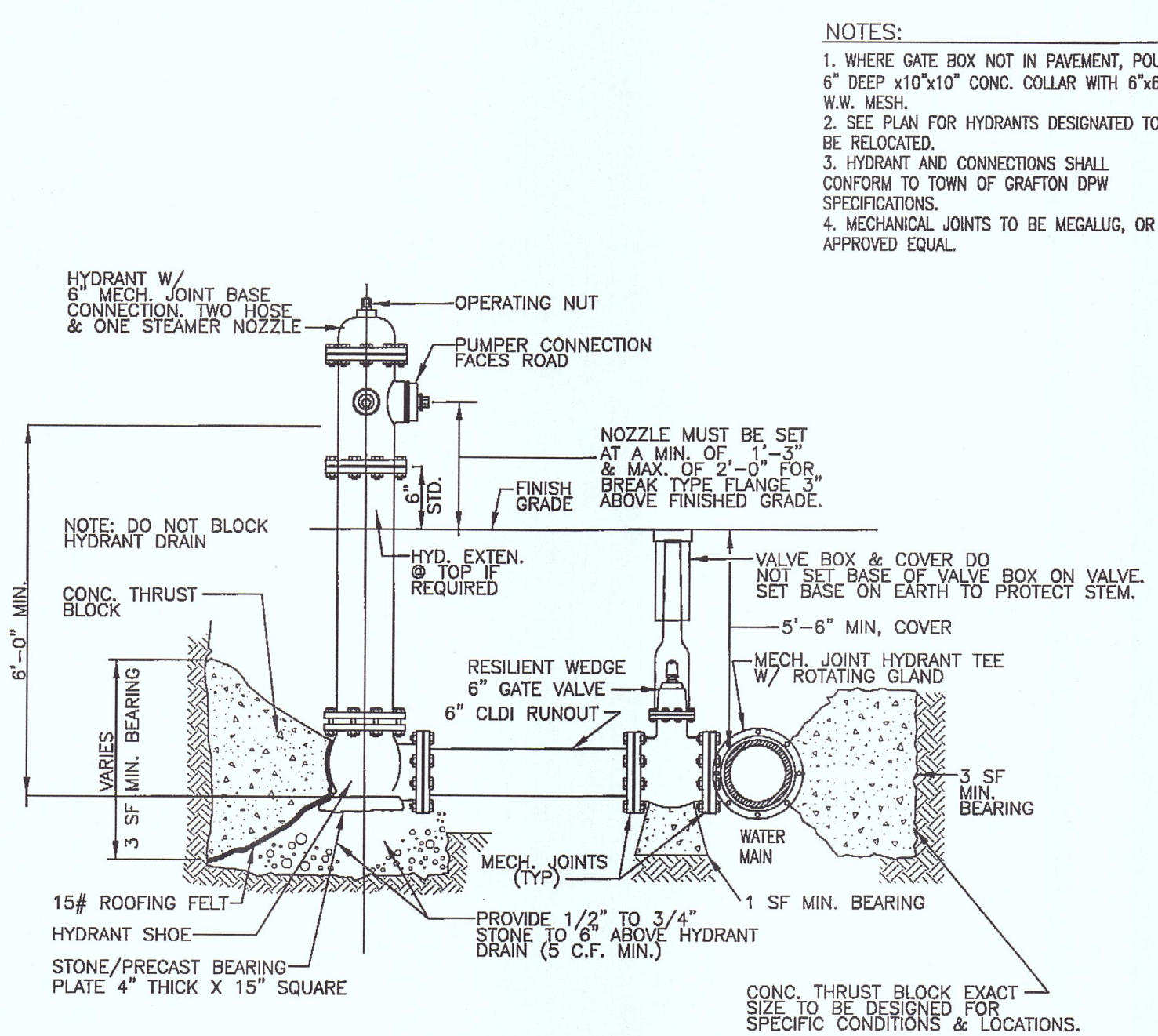
NOTE:
WATER APPURTENIS TO CONFORM WITH LOCAL WATER COMPANY SPECIFICATIONS.



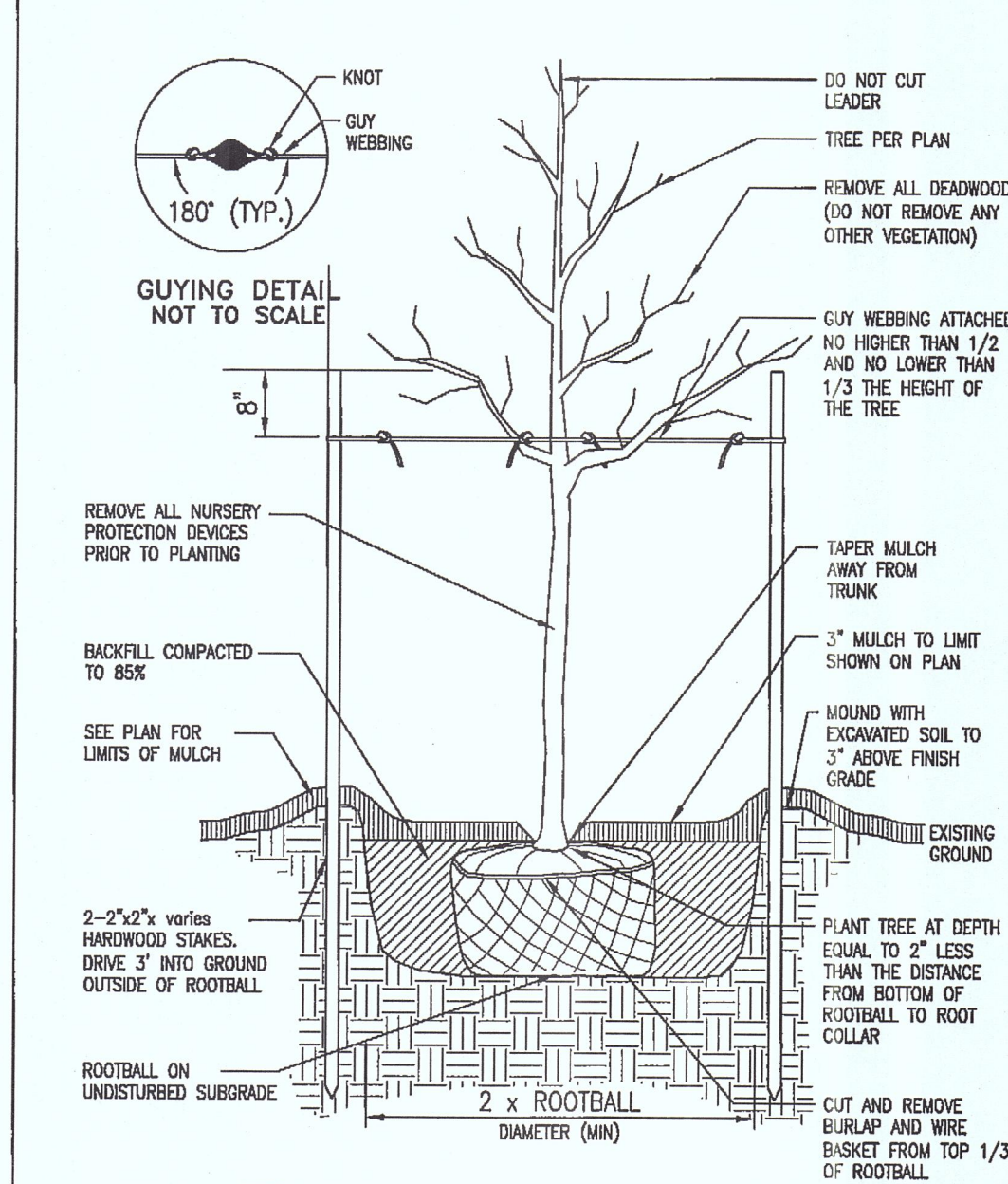
5 SIDEWALK THROUGH DRIVEWAY DETAILS
SCALE: N.T.S.



4 ACCESSIBLE CURB RAMPS (AR)
SCALE: N.T.S.



2 TYPICAL FIRE HYDRANT CONNECTION DETAIL
SCALE: N.T.S.



3 STREET TREE PLANTING DETAIL
SCALE: N.T.S.

ASE
Andrews Survey & Engineering, Inc.
Land Surveying - Civil Engineering - Site Planning
P.O. Box 312, 104 Mendon Street
Uxbridge, Massachusetts 01569
P: 508-278-3897 F: 508-278-2289
500 East Washington Street
North Attleboro, Massachusetts 02760
P: 508-316-0452 F: 508-316-0963

APPROVAL BY THE TOWN OF GRAFTON ZONING BOARD OF APPEALS ACTING AS PLANNING BOARD IN ITS CAPACITY AS THE COMPREHENSIVE PERMIT GRANTING AUTHORITY UNDER MGL 40B.

CHAIR *[Signature]* DATE *11-24-19*
[Signature]
[Signature]
[Signature]

THIS CERTIFIES THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE GRAFTON ZONING BOARD OF APPEALS HAS BEEN RECEIVED AND RECORDED ON OCTOBER 27, 2017 AT 8:54AM AND NO APPEAL WAS RECEIVED DURING THE 20 DAYS NEXT AFTER SUCH RECEIPT OF SAID NOTICE.

[Signature] DATE *11/8/19*
TOWN CLERK

PROJECT: **ELMROCK ESTATES**
A COMPREHENSIVE PERMIT PLAN
21 WHEELER ROAD &
106 BRIGHAM HILL ROAD
GRAFTON, MA 01536
APPLICANT: **FIELDSTONE REALTY, LLC**
100 BRIGHAM HILL ROAD
GRAFTON, MA 01536

REVISIONS		
NO.	DATE	DESCRIPTION
1	2/28/17	REDUCED TO 32 LOTS, FULL DESIGN PLANS
2	4/10/17	PER GRAVES 3/15/17 REVIEW COMMENTS
3	7/24/17	PROPOSED 31 UNIT DESIGN
4	8/22/17	PER ZBA & REVIEW COMMENTS
5	8/20/18	PER COMPREHENSIVE PERMIT CONDITIONS
6	9/27/18	PER CONCOM COMMENTS
7	12/10/18	PER COMPREHENSIVE PERMIT CONDITIONS
CAD FILE 2015-332_40B_31 units_R1-REV-BASINS.dwg		
DRAWN BY TRB, SJO		
CHECKED BY RMM, BJA		
DATE AUGUST 30, 2016		
PROJECT NO. 2015-332 (REF. 2011-273)		

PLAN BOOK *943* PLAN *4*
SHEET *17* OF *17*

SHEET TITLE
CONSTRUCTION DETAILS
SHEET 5 OF 5

DRAWING NO.
C-7.5
PLAN NO. L-4819